# सिपेट : सेन्टर फॉर स्किलिंग एण्ड टेक्निकल सपोर्ट (सी एस टी एस)

रसायन एवं पेटोरसायन विभाग

रसायन एवं उर्वरक मंत्रालय, भारत सरकार

प्लॉट नं. जे-3/2, एम.आई.डी.सी. औद्योगिक क्षेत्र,

चिकलथाना, औरंगाबाद - 431006 फोन: 0240-2478302-334 फॅक्स : 0240-2478333

ईमेल : aurangabad@cipet.gov.in / cipetabad@gmail.com

वेबसाईट: www.cipet.gov.in

मख्यालय : सिपेट, गिण्डी, चेन्नै-600 032

श्रेणी / SERIES : A



# CIPET: CENTRE FOR SKILLING AND TECHNICAL SUPORT (CSTS)

Department of Chemicals & Petrochemicals, Ministry of Chemicals & Fertilizers, Govt. of India

Plot No. J-3/2, MIDC Industrial Area, Chikalthana, Aurangabad - 431006.

Tel.: 0240-2478302-334 Fax: 0240 - 2478333

E-mail: aurangabad@cipet.gov.in / cipetabad@gmail.com

website: www.cipet.gov.in

Head Office: CIPET, Guindy, Chennai-600 032

я. / No. 17780



# प्लास्टिक्स परीक्षण केंद्र PLASTICS TESTING CENTRE परीक्षण प्रमाण पत्र / TEST CERTIFICATE

Issued to:

MIPA INDUSTRIES

Survey Number- 28/1/5.

Kondhawa Road, Near Hotel Garwa Hills,

Pisoli Pune, Maharashtra- 411048.

Test Report No

24440

Date

09.11.2021

Your Ref

Letter

Date

Nil

Page No. 1 of 2

## Test Report as per IS 17216: 2019 with Amendment No. 1

#### PART-A

## PARTICULARS OF SAMPLE SUBMITTED

(a) Name of Sample

"Polyethylene Mulch Films for Agriculture and Horticulture" as

stated by party

(b) Grade/Variety/Type/Size/Class

30 Micron - (As indicated on letter)

(c) Declared value, if any

Nil

(d) Code No

Nil

(e) Batch No. and Date of Manufacturing

Nil

(f) Quantity

1.22 x 20 Mtr. (Approx)

(g) Mode of Packing

Wrapped in woven sack bag

(h) Sealed or not

Not Sealed

Date of Receipt

18.10.2021

(i) Date (s) of Performance of Test

21.10.2021 to 09.11.2021

(k) Any other information

: Colour silver black - (As indicated on letter)

### PART-B

### SUPPLEMENTARY INFORMATION

Reference to sampling procedure

Supporting documents for the measurement taken and result

ii) derived

iii) Deviation from the test method as prescribed in relevant work instruction, if any

Samples supplied by the party

As given in Part C

Nil



सिपेट :(सी एस टी एस) औरंगाबाद.

CIPET: (CSTS) Aurangabad



## CONTINUATION SHEET

Test Report No : 24440

Date

: 09.11.2021

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### PART - C

Test Result as per IS 17216 - 2019 with Amendment No. 1

SI. No	Clause	Name of test	Unit	Test Value Obtained	Specified Requirement
1.	5.1.1	Density @ 27° C	g/cc	0.928	0.908 to 0.930 g/cm3 at 27°C (0.910 to 0.932 g/cm3 at 23°C)
2.	5.1.2	Melt Flow Index @190° & 2.16 Kg	g/10 min	0.39	Between 0.1 to 2.5 g/10 min.
3.	5.2.3	Colour		Outer - Black Inner - Silver	As agreed to between the manufacturer a the purchaser.
4.	5.3.1.1	Thickness (Avg.)	microns	29	
		Individual value		29,30,28, 28,29	30
		Tolerance (Avg.)	%	(-) 3.33	± 5 on Average
		Tolerance (Individual)	%	(-) 6.66	± 10 on Individual
5.	5.3.1.2	Width	mm %	1220 0.0	As agreed to between the manufacturer and the purchaser. (1220)  (-) 0 , (+) 5
6.	- 5.3.3	Tensile strength at break a) Length wise direction b) Cross wise direction	kgf/cm²	201.1 206.1	200 (min.)
7.		Elongation at break a) Length wise direction b) Cross wise direction	%	903.9 886.2	400 (min.)
8.	5.3.5	Coefficient of Friction		0.34	0.22 to 0.35
9.	5.3.6	Elmendorf Tear Strength Length wise direction Cross wise direction	g	100 140	(min) 2g/micron = 60 (min) 4g/micron = 120
10.	5.3.7	Opacity	%	99.5 (-) 0.5	Shall be 100 percent Tolerance (-1 %)
11.	5.4 Table 2	Carbon black, percent	%	2.21	2.0 to 3.0
12.		Carbon black dispersion		Satisfactory	Shall be satisfactory

PART D

Remarks: SI No. 11 & 12 Density & MFI Test conducted on Mulch Film Sample.

NOTE:

- This Test Report / Certificate is issued only for the samples submitted to CIPET. 01
- 02 The results stated above related only to the items tested.
- The quality of the subsequent production lot has to be ensured by the purchaser. 03
- 04 The reports shall not be reproduced in full / part without written approval of the laboratory.
  - Details of tests subcontracted: Nil

Authorized Signatory Kirankumar V. Koli Asst. Technical Officer

Authorized Signatory Dr. Plyush Kumar **Technical Officer**